2014-2015 School Year

Dear Parent/Guardian,

Your child may be eligible to enroll in the Title VII Indian Education Program if you, your child, or his/her grandparent are an enrolled member of an
• American Indian tribe, band or group
• Alaska Native tribe or corporation
or if you, your child or a grandparent have a Certificate of Degree of Indian Blood.

Title VII Indian Education supports American Indian and Alaska Native students to meet and exceed state academic and cultural standards. Upon enrollment, your child will be eligible to participate various (K-12) programs including
• Academic tutoring
• Cultural Enrichment
• Evening Programs
• Summer Programs
• Career and post-secondary training and exploration
• Native Advisory Committee (parents too)

Attached find a TITLE VII STUDENT ELIGIBILITY CERTIFICATION (506) FORM.
Complete ALL of the 506 form and return the signed original to your child’s school office. Be sure to include an enrollment number or a copy of documentation (CIB, village or tribal, ID, etc.). The address of the "Organization maintaining membership" is needed.

The 506 form is needed for student eligibility and to generate federal funding for the Title VII Indian Education program. However, enrollment in the program does not obligate a student to participate.

Perhaps your family does not have documentation or declines eligibility for Title VII Indian Education services. Please write "No documentation” or Decline” on the form, along with the student’s name and date of birth. Then return it to your school office. If you change your mind or acquire documentation please contact the Title VII Indian Education office at 742-4449.

Sincerely,

Doreen Brown
Executive Director
Title VII Indian Education Program

Educating All Students for Success in Life
Parents: Please return this completed form to your child’s school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. This form will become part of your child's school record and will not need to be completed every year. This form will be maintained at the school and information on the form will not be released without your written approval.

Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD         Jane Doe         Date of Birth  00/00/00
(As shown on school enrollment records)

School Name         student's Anch. School District school here         Grade  00

NAME OF TRIBE, BAND OR GROUP         Yupik,Inupiaq, Unangan, Tlingit, Athabascan, Chippewa, etc.

Tribe, Band or Group is: (check one)

X Federally Recognized, Including Alaska Native         State Recognized         Terminated

Organized Indian Group Meeting #5 of the Definition Above

Name of individual with tribal membership:         Mary Doe

Individual named is (check one):    Child       X Child's Parent       Child's Grandparent

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number (if readily available) write ID# for tribe,corp,etc OR

Other (explain) or, if attaching document write "Copy of CIB(or tribal doc.) attached."

Name and address of organization maintaining membership data for the tribe, band or group:

name/address of Regional/Village Corp., Tribal Council, etc.

I verify that the information provided above is accurate:

PARENT'S SIGNATURE         REQUIRED         DATE         REQUIRED

Mailing Address         REQUIRED         Telephone         REQUIRED

Notice: Public Reporting Burden Notice on Reverse Side

Questions?? Please Call 742-4444 or 742-4445
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<table>
<thead>
<tr>
<th>NAME OF CHILD ____________________________</th>
<th>Date of Birth ____________________________</th>
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<tbody>
<tr>
<td>(As shown on school enrollment records)</td>
<td></td>
</tr>
<tr>
<td>School Name ______________________________</td>
<td>Grade ____________________________</td>
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<tr>
<th>NAME OF TRIBE, BAND OR GROUP: ____________________________</th>
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<tr>
<th>Tribe, Band or Group is: (check one) ____________________________</th>
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<tbody>
<tr>
<td>Federally Recognized, __________ Including Alaska Native __________</td>
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<td>State Recognized __________ Terminated __________</td>
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<td>Organized Indian Group __________ Meeting #5 of the __________ Definition Above</td>
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<td>Name of individual with tribal membership: ____________________________</td>
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<tr>
<th>Individual named is (check one): ______ Child ______ Child's Parent ______ Child's Grandparent</th>
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A. Membership or enrollment number (if readily available) ____________________________ OR

Other (explain) ______________________________________________________________________

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<tr>
<td>Mailing Address ____________________________</td>
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Notice: Public Reporting Burden Notice on Reverse Side
According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.